

The story of Adam is the story of Israel writ small. In this text-centered interpretation of Genesis 1-3, Seth Postell contends that the opening chapters of the Bible, when interpreted as a strategic literary introduction to the Torah and to the Tanakh, intentionally foreshadows Israel's failure to keep the Sinai Covenant and their exile from the Promised Land, in order to point the reader to a future work of God, whereby a king will come in & the last days & to fulfill Adam's original mandate to conquer the land (Gen 1:28). Thus Genesis 1-3, the Torah, and the Hebrew Bible as a whole have an eschatological trajectory. Postell highlights numerous intentional links between the story of Adam and the story of Israel and, in the process, explains numerous otherwise perplexing features of the Eden story.

Joseph Hopkins Twichell: *The Life and Times of Mark Twain's Closest Friend*, *The Psychology of War II*, *Ten of the Best Giant Stories (Ten of the Best: Myths, Legends & Folk Stories)*, *Thomas More (The Bedford historical series)*, *Reflections from Holland: A New Mother's Journey with Down Syndrome*,

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Adam as Israel: Genesis as the Introduction to the Torah and Tanakh In this text-centered interpretation of Genesis , Seth Postell.

Adam as Israel: Genesis as the introduction to the Torah and Tanakh Postell highlights numerous intentional links between the y of Adam and the story of. Adam as Israel: Genesis as the Introduction to the Torah and the Tanakh. Seth D. Postell. Eugene, OR: Pickwick Publications, Book review: Genesis as the Introduction to the Torah and Tanakh: Seth D. Postell, Adam as Israel: Genesis as the Introduction to the Torah and Tanakh.

Adam as Israel: Genesis as the Introduction to the Torah and Tanakh as Israel to apply a text-centered, compositional analysis to Genesis in order to .

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